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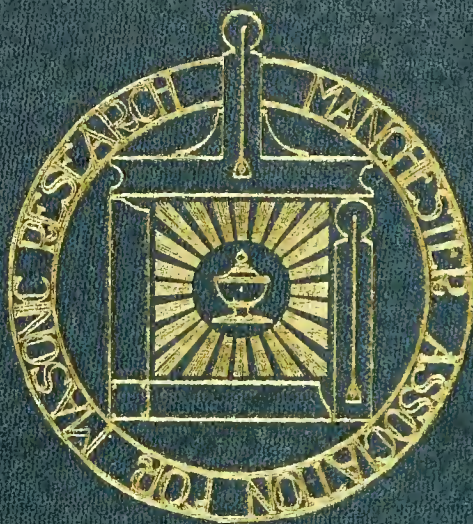
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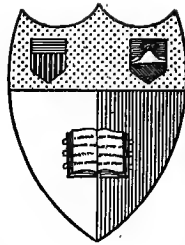
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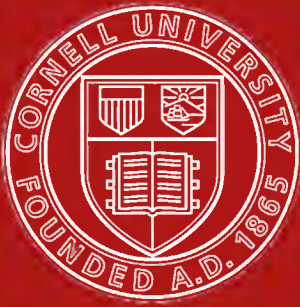
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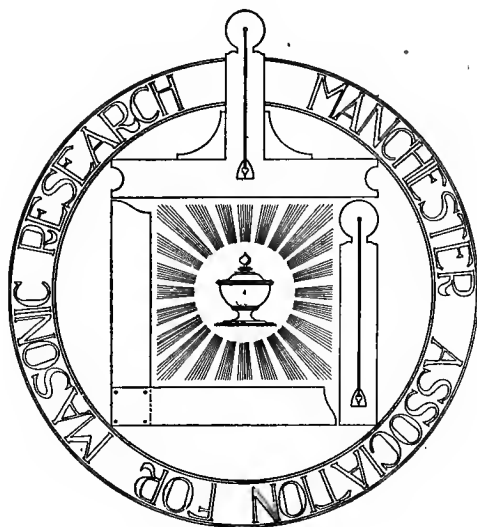
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THE QUATUOR CORONATI LODGE,
No. 2076,
of Ancient, Free, and Accepted Masons,
London.

BY

BRO. RODERICK H. BAXTER,
P.P.G.W., East Lancs.



PRINTED BY E. WRIGLEY AND SONS LIMITED, ROCHDALE,
FOR THE MANCHESTER ASSOCIATION FOR MASONIC RESEARCH.

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1918.

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DEDICATED

TO THE

V.: W.: Bro.: Sir Alfred Robbins, P.G.D.,
President of the Board of General Purposes
of the United Grand Lodge of England, in
appreciation of long and valuable services
rendered to administrative, benevolent, literary,
and other phases of Masonic activity.

The Quatuor Coronati Lodge.

On the 28th November, 1884, a warrant was issued for the formation of a Lodge bearing the somewhat peculiar title of "The Quatuor Coronati," and being numbered 2,076 on the register of the United Grand Lodge of England. It is perhaps safe to say that there is now no Lodge on the register so well known in all parts of the world, and there is certainly none which has exercised such an influence on the intellectual development of the craft.

The founders—nine in number—were all men of literary distinction, and in addition to the Master-designate, Lieut.-General Sir Charles Warren, comprised such stalwarts as Bros. Robert Freke Gould, William James Hughan, Revd. Adolphus Frederick Alexander Woodford, George William Speth, William Harry Rylands, John Paul Rylands, Sir Walter Besant and Colonel Sisson Cooper Pratt.

The objects of the founders were to form a centre and bond of union for masonic students, and generally to cultivate masonic research in all its phases.

Membership of the Lodge has always been restricted to brethren who have made some contribution of note to literature, art or science in general, or that of the craft in particular, and there must never be more than forty members at the same time—a number which I may say has never thus far been attained. By a resolution, however, of 2nd December, 1886, a sort of literary society was formed under the protection of the Lodge to be known as the Correspondence Circle. To this body, which may be fittingly described as the Outer Circle to distinguish it from the Lodge itself, which is generally described as the Inner Circle, any Master Mason in good standing in any part of the world may be admitted on the payment of the nominal entrance fee of half-a-guinea and an annual subscription of like amount. For these small contributions he will be entitled to have all the summonses of the Lodge sent to him, to attend the meetings, to take part in the discussions, and to receive as issued the printed Transactions (*Ars Quatuor Coronatorum*) which appear in three parts annually, as well as the St. John's Card, which contains a greeting from the presiding Master and a list of all the members of both Circles. The Correspondence Circle now numbers some 3,500 brethren in its ranks, and forms a valuable recruiting ground for the Inner Circle; and it must be evident that its financial contributions enable the work of the Lodge to be successfully prosecuted.

The name of the Lodge has created some inquiry and discussion. The Quatuor Coronati (*i.e.* the four crowned ones) appear to have been recognised as the Patron Saints of the building fraternity in the Middle Ages. One of the first attempts to deal fully with the legend attaching to them was made by the Revd. Bro. Woodford, P.G.C., who acted as Chaplain at the consecration of the Lodge—which did not take place until 12th January, 1886, owing to the absence of the Master-designate on important State duty in South Africa—and since then a good deal has been written concerning

the subject, including a very fine contribution by Bro. Dr. Chetwode Crawley. The most succinct account, however, is perhaps that of the late Bro. G. W. Speth, for so many years the able and indefatigable Secretary of the Lodge. This is printed along with the By-laws, which, unfortunately, are only supplied to the members of the Inner Circle. According to Bro. Speth's article the 8th day of November is marked in the calendar of the Roman Catholic Church as the Festival of Quatuor Coronati, which celebrates the memory of nine martyrs—a group of five masons and another of four soldiers. The masons (or sculptors) were named Claudius, Nicostratus, Symphorianus, and Castorius, who were afterwards joined by an artisan, Symplicitus. Being of superior skill, they seem to have attracted the attention of the Emperor Diocletian, who frequently commissioned them to carve pillars, capitals, and other objects, including a statue of Æsculapius. Being secretly Christians they steadily neglected to carve the statue—or idol—as they regarded it. This fact was ultimately laid before the emperor, who being incensed—not at their religion, but at their disobedience to his commands—ordered them to be examined by the Tribune Lampadius, who sentenced them to be cast into prison. In the same hour Lampadius was seized by an evil spirit, and tearing himself, expired in his judgment seat. This suggestion of the use of magic so incensed the emperor that he ordered the five to be enclosed, whilst still alive, in leaden coffins and cast into the Tiber, which event occurred on the sixth day of the ides of November, or as we now calculate it November 8th. Bishop Quirrilus, who had some time previously baptised the five Christians, hearing of their martyrdom, passed to his rest on the same day. The year, so far as can be ascertained, was A.D. 302. Shortly after this event Diocletian entered Rome and ordered a temple to be made to Æsculapius in the Baths of Trajan, and an image of the god to be set up therein. When this had been done he ordered that all the soldiery should present themselves before the image and offer incense. Amongst the city militia were four “cornicularii,” who, being Christians, refused to do so, for which offence the emperor ordered them to be scourged to death with lead-weighted thongs. This martyrdom occurred on the 8th November, A.D. 304. The question of how these four soldiers came to be called “coronati” has been solved by Dr. Begemann, who cites the tenth book and forty-fourth chapter of Livy to prove that there were two personal distinctions or decorations in the Roman army, viz. :—“*armillis aureisque coronis*” and “*corniculis armillisque argenteis*,” so that there were two classes of decorated soldiers; “coronati,” the higher, and “cornicularii,” the lower. It is every way likely that the soldier martyrs would be designated by the higher rank as a sort of brevet honour after their death, even if they were not so distinguished during their military career. The names of the four soldiers, which were not revealed until the ninth century “by the Grace of God” are stated to have been Severus, Severianus, Carpophorus, and Victorianus. Only one authority alleges them to have been “own brothers.”

It cannot be shown that any masonic guild in England ever recognised “The Four Crowned Ones,” but on the continent not only masons but other trades using the hammer, square, and chisel were dedicated to them, and the fact that they were well known in this country is proved by the existence of a Church of the Quatuor Coronati at Canterbury in A.D. 619, whilst reference to them is to be found in the oldest preserved masonic document now in the British Museum and known of late years as the “Regius MS.”

It is very appropriate that the foremost literary lodge in the world, founded as it was to foster masonic archaeology, should have adopted the name of "The Quatuor Coronati" and have settled their installation festival for the 8th of November. It was quite in keeping with the purpose of the founders that their number should have been fixed at nine, but purely by a happy accident that the nine should have comprised four brethren who had held commissions in the military service of the crown and five speculative masons who had not adopted the profession of arms.

During the period of over three decades which have now elapsed since its formation much good work has been accomplished by the Lodge. At every meeting an original paper has been read and discussions of great value have followed, all of which have been duly printed. Other articles have been contributed to the Transactions and many fine illustrations have been included. Reviews of masonic works have appeared from time to time, and valuable notes on all sorts of masonic and cognate subjects as well as biographical and memorial sketches have enriched the annual volumes. In addition ten sumptuous volumes of antiquarian reprints, entitled "Quatuor Coronatorum Antigraha," have been produced, and several other publications have been undertaken.

It is not necessary for me here to particularise the contents of these volumes as it is my intention to include, in the form of an appendix, lists of all the members of the Lodge since its foundation, of Worshipful Masters, of publications, and a table of articles contained in these publications.

A few notes on the work of those members of the Lodge who have joined "the great majority" may possibly be acceptable. (For obvious reasons it would be difficult and invidious to treat of those who are still happily with us.) Dealing with these worthies in the order of their decease and giving priority to the founders, we come first of all to the Revd. A. F. A. Woodford (1821-1888). This Very Worshipful Brother was amongst the earliest of the authentic school of masonic investigators, and in the course of a long masonic career accomplished a vast amount of useful work for the benefit of the craft which he loved so well and of which he was so distinguished a member. He wrote extensively for the masonic journals, where many articles over the signature of "Masonic Student," one of his numerous *noms de plume*, appear. For some years he was the editor of the "Freemason" and the "Masonic Magazine," afterwards the "Masonic Monthly Magazine"; and was the author of a masterly introduction to Hughan's "Old Charges," 1872; he collaborated with the same Brother in his "Masonic Sketches and Reprints," 1871. In 1874 appeared his "Defence of Freemasonry," and in 1878 "Kenning's Masonic Cyclopædia"—his *magnum opus*—which he compiled. He edited also for Bro. Kenning Vol. I. of his "Archæological Library," 1878, and brought out three editions of the "Sloane MS. No. 3,329." He was appointed acting I.P.M. of the Lodge at its consecration, and as was to be expected, was amongst the first of the members to read a paper; the subject chosen "Freemasonry and Hermeticism" being particularly appropriate, as he had practically made it his masonic hobby. It is not my intention to say much of the non-masonic labours of the brethren whose careers I am endeavouring to sketch, but in the case of Bro. Woodford it would hardly be fair to omit mention of the fact that he had produced a volume of verse of much merit.

Fortunately, a number of years elapsed before death paid another visit to the founders, but when the angel next struck his blow was indeed a grievous one. George Wm. Speth (1847-1901), Secretary of the Lodge from its inception until the day of his decease, was probably better known throughout the masonic world than any mason of his day. To his fertile brain was due the inauguration of the Correspondence Circle, without which the Lodge would possibly never have realised the ambition of its founders, and certainly without which its labours would have been more or less barren, as only being available for the few. His office, from being at the outset purely honorary, and on all fours with that of an ordinary Lodge Secretary, gradually absorbed the major part of his energies, until it became what is known as "a whole-time appointment," very inadequately remunerated, however, be it said. He was the author of a "History of the Lodge of Unity, No. 183," 1881, and of "Royal Freemasons," 1885, as well as having been a contributor to the masonic press in England and Philadelphia. He also produced two small works, which, whilst not addressed to freemasons, have nevertheless a considerable interest for them—"What is Freemasonry" and "Builders' Rites and Ceremonies." By far the greater part, however, of his literary output was contributed to the publications of the Lodge, and there is not a volume of the Transactions issued during his Secretaryship and Editorship which does not contain several contributions from his facile pen. He had a fine running style, a free manner of expression, an original mind, and a knowledge of history and languages of which he made full use. Everything he wrote is full of interest; there is never anything suggestive of weariness; with the result that his articles are as readable as most volumes of fiction; indeed, speaking for my own part, I read Speth with more avidity than any novel I ever perused. Amongst so much that is good it is difficult to single out anything for special mention, but perhaps his Introduction to the Matthew Cooke MS. in Vol. II. Q.C.A. is deserving of recommendation, not only as being a model for any essay of its kind, but as being contained in a volume out of the ordinary knowledge of masonic readers.

Scarcely had the Lodge recovered from the shock of the Secretary's death, when the Treasurer, Sir Walter Besant (1836-1901), was struck down. This distinguished man of letters was best known for his public work, and probably few outside the order knew of his connection with our fraternity. Nevertheless, it was merely the principles of our institution that he was disseminating in his noble efforts to ameliorate the conditions of his fellow men. He was the author of many well-known works, but I have not been able to locate any contribution of his to the literature of the craft. That he must have taken a keen interest in our history, however, is evident from the facts that he had been a member of the Sussex Masonic Archaeological Society, and that he acted as the Treasurer of the Lodge from its foundation until his death.

Again a lapse of years occurred before the reaper invaded the ranks of the Founders, but on this occasion he removed one of the brightest jewels that ever illuminated the masonic firmament. William James Hughan (1841-1911) was perhaps the best informed masonic archaeologist who ever lived. There was no phase of masonic work in which he was not thoroughly well versed, and his unvarying kindness in ungrudgingly helping others caused him to be long and lovingly looked on by all masonic students as "The Master." He was quite free from any feeling of jealousy and warmly welcomed every success of any of his contemporaries. To Hughan, more

than to anyone else, is due the high position which the literature of the craft now enjoys. Having retired from business at an early age, he thereafter practically devoted his whole life to the study of freemasonry. He commenced his writing by contributing short paragraphs to the masonic press and by editing "Provincial Calendars." His first book, "The Constitutions of the Freemasons," appeared in 1869, followed by "Masonic Sketches and Reprints," 1871, "The Old Charges of the British Freemasons," 1872, "Memorials of the Masonic Union," 1874, "Numerical and Numismatical Register of Lodges," 1878, "The Origin of the English Rite of Freemasonry," 1884, "The Engraved List of Lodges for 1734," 1889, "History of the Apollo Lodge, York," 1889, "History of the Lion and Lamb Lodge, No. 192," 1894, "The Old Charges of the British Freemasons," second edition (really a new work), 1895, "The Origin of the English Rite of Freemasonry," second edition, 1909, "The Jacobite Lodge at Rome," 1910, and "Memorials of the Masonic Union," second edition 1913. He edited for Bro. Kenning Volume II. of his "Archæological Library," 1899, and his introduction thereto is the finest, and withal the most concise, commentary on the various editions of the Book of Constitutions which has ever been produced. He was the European editor of the Fraternity Company's "History of Freemasonry and Concordant Orders," a work which has met with considerable encomiums. His services were ever in demand by fellow pen-men, and the number of introductions which he wrote to different authors' works would be almost impossible to arrive at with accuracy. It is not necessary to deal with his services to the Lodge, as a mere glance at the list of contents of the various publications will at once show the frequency of his name. Hughan's style of writing was crisp and concise. He was, for the most part, content with a simple statement of facts and rarely indulged in flights of metaphor or in elaborating theories. His life's work is his only monument!

The most recent of the founders to pass away was Robert Freke Gould (1836-1915), soldier, barrister, and historian. He was the first Junior Warden and second Master of the Lodge. His contributions to masonic literature, outside the work of the Q.C. consisted of "The Four Old Lodges," 1879, "The Atholl Lodges," 1879, his great "History of Freemasonry," in six half-volumes, 1882-1887, "Military Lodges," 1899, and a "Concise History of Freemasonry," 1903. His "History" is probably one of the most frequently consulted works in the whole range of masonic literature, having been published by Jacks and well advertised and sold by them. It is really a wonderful work of reference, but might now with much advantage be brought up to date; although, it must be admitted that his "Concise History," to a certain extent, fulfils that purpose. In the preparation of his great work Gould had the active and willing co-operation of students in all parts of the world, who freely placed at his disposal their stocks of knowledge, chief amongst whom it is hardly necessary to mention Hughan and Speth. In the contributions to the Lodge's publications Gould's name stands out prominently, and one of his most appreciated essays is his "Commentary on the Regius MS" in Vol. I., Q.C.A. In my opinion, whilst much admiring the erudition displayed in the article, I would like to see the whole subject re-cast. As it stands at present it lacks cohesion and finality. Gould's style of writing is what would generally, I believe, be regarded as "classic"; to me it savours of being heavy and ponderous, though never uninteresting. He had the legal mind, which is a great advantage to any investigator, but he also possessed the aptitude

for extracting monetary reward for his services (perhaps accounted for by his narrow means), which considerably diminishes one's appreciation of his efforts in comparison with those of his contemporaries who laboured with so much whole-hearted devotion and self-sacrifice. Gould lived to witness the centenary of the Masonic Union, and on that occasion had the high honour of Past Grand Warden conferred on him.

The first break in the ranks of the elected members—indeed the first break of any kind—was the death of E. T. Budden (1830-1887). He died within a few weeks of joining the Lodge, and so, unfortunately, never had the opportunity of realising the hopes of his fellow-members. He was the author of a "Treatise on Secondary Education" and other works, but I am not aware that he ever wrote anything on the subject of freemasonry.

John Finlay Finlayson (1836-1891) was another member who did not long enjoy the privileges of the Lodge, and his very indifferent health from the time of his election did not permit him to undertake much masonic work. His little book "Symbols and Legends of Freemasonry" fully justified his membership, and it is a great pity that he was not spared to delight the craft with further productions.

William Mattieu Williams (1820-1892) was a popular writer on scientific subjects and a genial companion in all sorts of company. He read a paper before the Lodge on "Some Errors of Scientific Expressions in the Masonic Ritual," which, unfortunately, owing to its esoteric nature could not be printed. It thus shared the fate of a very few essays—or parts of essays—delivered in the Lodge. I have tried very hard to learn from brethren who were present on such occasions, what actually transpired, with a view to handing on the knowledge orally to others, but I am sorry to say with singularly little success.

Henry Josiah Whympers (1845-1893) was fortunate in acquiring a substantial income in India at a fairly early age, and this he devoted ungrudgingly to whatever worthy objects his fancy dictated, amongst which was happily included the various interests of the craft. He was engaged in producing a facsimile of the Regius MS. at the same time as the Lodge, but when the fact reached him, although he had slightly prior claims, he immediately placed the whole of his expensive transfers at the disposal of the Lodge. He compiled several catalogues of masonic books and re-printed—amongst other things—Hughan's articles on the Constitutions. His best known work, however, was his "Religion of Freemasonry." Speth edited this publication and Hughan wrote an introduction, the strange thing being that neither of these brothers was at all in sympathy with the conclusions of the author; surely an example of masonic toleration worthy of being extensively followed.

Major Francis George Irwin (1829-1893) was an example of one of those comparatively few men who before the present great war rose from the ranks to a commission—a proof of his steadfastness and ability. He acquired, late in life, a knowledge of French and German to enable him to prosecute his masonic studies, and translated into English from the French of Bedaride "L'Ordre Maçonnique de Misraïm." I have not traced any of his other masonic works, although he is stated to have written some.

William Kelly (1815-1894), the date of whose birth and initiation into freemasonry carry us further back than any other member of the Lodge, was a very lovable and charming old man. He was a founder and first W.M. of the John of Gaunt Lodge, Leicester, and lived to celebrate its jubilee. He reached the high offices of Provincial Grand Master and Grand Superintendent of Leicestershire and Rutland, of which masonic province he had written a history in 1870. He was also the author of "Fifty Years of Masonic Reminiscences," 1888, and compiled several volumes of antiquarian matter.

Sir Henry J. B. Burford Hancock (1839-1895) was an eminent lawyer, who had written much on many subjects, including science, fish culture, hall-marks, athletics, sports and pastimes, but never anything, so far as I am aware, on matters relating to freemasonry.

Sir Benjamin Ward Richardson (1828-1896) was certainly a versatile genius. His qualification for membership was entirely founded on his medical and scientific writings, which well merited the honour, but it was not long before he was giving the Lodge a taste of his quality from a masonic standpoint. His essays on the "Legend of Sethos" and the "Masonic Genius of Robert Burns" are well worthy of perusal, and the latter had the distinction of being re-printed by the Lodge in a drawing-room edition—a distinction I do not remember having been accorded to any other paper. He delivered the oration on the death of his friend Wm. Mattieu Williams, and a very telling and sympathetic tribute it was. His life was imbued with the noblest spirit of freemasonry, and yet at his death none of the ordinary newspapers thought it worth while to record that he was a member of the craft.

Professor Thomas Hayter Lewis (1818-1898) was another delightful old man. A practitioner and professor of architecture, he had qualified for Lodge membership by both the literary and artistic requirements. He was the author of a short paper on "An Early Version of the Hiram Legend," but remarkable as the paper was, it is strange that, so far, the Arabic MS. which was stated to contain the information has never been located. He made a special study of masons' marks, and was recognised as the leading authority on that subject, evidence of which is to be found in papers in the Transactions and elsewhere.

William Simpson (1823-1899), the next member of the Lodge to pass away, had, like his predecessor, both the literary and artistic attainments. He had commenced life as an architect but had abandoned that career in favour of the thrilling life of a war artist and correspondent, and many and strange were the adventures that fell to his lot. He was a prolific writer, and read several papers before the Lodge on symbolic subjects, illustrated by his own pen, and designed some of the early St. John's Cards.

John Lane (1843-1899), the statistician of the society *par-excellence*. His wonderful "Masonic Records," the copy-right of which he presented to Grand Lodge, will remain for all time a monument of Masonic Research. It earned for him the rank of Past Assistant Grand Director of Ceremonies and the presentation by the Board of General Purposes of his Grand Lodge clothing—an honour generally reserved for Princes of the Blood Royal. His other books, "Handy Book to the Study of the Lodge

Lists," 1889, and "Centenary Warrants and Jewels," 1891, are both of much value. He read several papers before the Lodge, the most notable of which was "Masters' Lodges"; the most authoritative pronouncement which has so far been made on the subject.

Gustav Adolph Cæsar Kupferschmidt (1840-1901) held for some years the office of Assistant Grand Secretary for German Correspondence—an office which is at present in abeyance owing to the unfortunate war. He was the author of a "List of Some Lodges founded in Germany from 1737 to the Present Time," "Relations between the Grand Lodges of England and Sweden during the last Century," and several essays read before the Pilgrim Lodge (a Lodge which works in the German tongue and which must be in a peculiar position now owing to the recent legislation affecting brethren of alien enemy birth).

Edward Aries Thomas Breed (—1905) was another brother who only enjoyed membership of the Lodge for a short time, and his contributions to the Transactions were therefore few in number. He was the principal Founder, Past President and Secretary of the Sussex Association for Masonic Research, before which body he read several papers and essays.

Thomas Bowman Whytehead (1840-1907), the great authority on Freemasonry in York and a capable and painstaking lecturer. Besides his valuable work for the Lodge he had written "Records of Extinct Lodges," "Freemasonry in York in the Seventeenth Century," "Some Ancient York Masons and their Early Haunts," "Landmarks of Freemasonry," "Masonic Duties," "Notes on the Early Rosicrucians," and other works. He also wrote the chapter on the Knights Templars in the Fraternity Company's "History" and the Introduction to Hughan's "English Rite."

Robert Hovenden (1830-1908) joined the Lodge after he had passed his three-score-years-and-ten, and although of much assistance as a keen archæologist, never contributed much in the way of writing. His literary work was almost entirely confined to such seemingly dry subjects as "The Registers of Canterbury Cathedral" and others of like kind.

Witham Matthew Bywater (1825-1911) was an active member of the craft for the long period of nearly sixty-five years. His earliest work, "The History of the Royal Athelstan Lodge, No. 19," was published in 1869, and was thus contemporaneous with Hughan's first book. In 1884 appeared his very useful "Notes on Lawrence Dermott, Grand Secretary, and his Work." Several short essays from his pen enriched the pages of A.Q.C.

Sir Caspar Purdon Clarke (1846-1911), an architect of ability and an expert on all forms of art, particularly those relating to the East. His writings, prior to his election, related to art and architecture only, but his membership was more than justified by several papers which he afterwards produced. His paper on the Tracing Board was both of interest and value, and evoked much appreciation.

Henry Sadler (1840-1911), for long the sub-librarian and later the librarian of the Grand Lodge, may be regarded as the creator of that wonderful collection. An indefatigable investigator, he had unique opportunities for pursuing his researches.

Of a somewhat brusque manner, he nevertheless possessed a genial, kindly and humorous temperament. His services were ever in demand, and his assistance was always readily forthcoming. His epoch-making work "Masonic Facts and Fictions," 1887, opened up an entirely new outlook on the origin of the "Antients," who had long been regarded as seceders. His theory as to their Irish origin did not at first meet with general support, but he lived long enough to see its almost universal acceptance. Other works from his pen included "Notes on the Ceremony of Installation," 1889, "Life, Labours, and Letters of Thomas Dunckerley," 1891, "Masonic Reprints and Historical Revelations," 1898, "History of the Emulation Lodge of Improvement for Master Masons," 1904, "History of the Globe Lodge, No. 23, and Origin of the Red Apron," 1904, and "History of the Emulation Lodge, No. 21," 1906. He was the author of several papers and essays which appeared in the Transactions—notably "An Unrecorded Grand Lodge"—and an amusing Installation Address. He died shortly before the completion of his year of office as Master, which position he rightly regarded as the crowning point of his masonic career.

Edward James Castle (1842-1912), a lawyer of distinction, who had held a commission in the army in his younger days, had written legal treatises on "The Law of Commerce in Time of War," and on the vexed "Shakespeare, Bacon, and Jonson Controversy." His main interest in masonry was on "Templar" subjects, on which he contributed voluminously to the Transactions.

Edward Lovell Hawkins (1851-1913), who was amongst the earliest of the joining members, resigned after only a few months' connection, and did not re-join until twenty years later. In view of the excellence of his work this long hiatus is much to be regretted. His writings in the masonic press included articles on "The Red Apron Lodges," "Freemasonry in Massachussets," "The Lodge of the Nine Muses and its Jewels," and a translation of the Pope's Encyclical Letter "De Secta Massonum." He published in 1882 a "History of Freemasonry in Oxfordshire," and in 1908 "A Handbook of Masonic Reference." He was the fortunate discoverer of a hitherto unknown Engraved List of Lodges for 1735, of which he brought out an artistic reproduction. At the time of his decease he was engaged on the compilation of a series of three papers on the "Development of the Masonic Ritual," only the first of which he was spared to complete. He instituted a very useful little periodical "Miscellanea Latomorum, or Masonic Notes and Queries," which was intended to facilitate inter-communication amongst masonic students, and which very satisfactorily achieved its purpose.

William John Chetwode Crawley (1844-1916) was *facile princeps* the most brilliant of the Lodge's list of sixty-five members. Practically the whole of his masonic writings were contributed to the pages of the Transactions, and these in themselves are sufficient to stamp the "Ars" as a publication of the highest literary merit. His fluent writing was inspired by a genius and grace of style which enabled his erudite scholarship to be appreciated by all. Everything that he wrote is readable and worth reading, and his contributions on subjects relating to Ireland have done much to place the history of the craft in that somewhat distressful country on a sure basis. His three fasciculi of "Cæmentaria Hibernica" cannot possibly be disregarded by any masonic student, and at once established our brother's reputation as an author

and historian. He was a delightful correspondent, and although I do not know that he was of Irish blood, his long residence in that country inspired his utterances with the charm of the educated classes of that island. There is no need here to tabulate his writings as a reference to the appendix will shew both their wide range and frequency.

Frederick William Levander (1839-1916) had only achieved the chair of the Lodge when he was stricken down. He had attained a ripe old age before being admitted to membership, but must have retained the virility of youth almost to the end. Apart from his contributions to the Transactions, which were careful and painstaking, he had—after the death of Bro. Hawkins—edited “*Miscellanea Latomorum*” for over three years, a work requiring much skill and judgment.

Let us hope that all these worthy brethren have obtained the due reward of their labours, and that their bright example may long inspire future students with the truest and best traditions of our glorious craft.

APPENDIX A.

List of Members of the Lodge.

- (1) Lieutenant-General Sir Charles Warren, G.C.M.G., Past Grand Deacon, Past District Grand Master, Eastern Archipelago. Founder.
- (2) William Harry Rylands, F.S.A., Past Assistant Director of Ceremonies. Founder.
- (3) Robert Freke Gould, Past Grand Warden. Founder. Born 1836. Died 26th March, 1915.
- (4) Rev. Adolphus Frederick Alexander Woodford, M.A., Past Grand Chaplain. Founder. Born 9th July, 1821. Died 23rd December, 1887.
- (5) Sir Walter Besant, M.A., Founder. Born 14th August, 1836. Died 9th June, 1901.
- (6) John Paul Rylands, F.S.A. Founder.
- (7) Colonel Sisson Cooper Pratt, R.A. Founder.
- (8) William James Hughan, Past Grand Deacon. Founder. Born 13th February, 1841. Died 20th May, 1911.
- (9) George William Speth, Past Assistant Grand Director of Ceremonies. Founder. Born 30th April, 1847. Died 19th April, 1901.
- (10) William Simpson, R.I. Joined 7th April, 1886. Born 28th October, 1823. Died 17th August, 1899.
- (11) Witham Matthew Bywater, Past Grand Sword Bearer. Joined 7th April, 1886. Born 1825. Died 1st March, 1911.
- (12) Major Francis George Irwin, Past Provincial Grand Warden of Andalusia and of Somerset. Joined 7th April, 1886. Born 1829. Died 26th July, 1893.
- (13) Thomas Bowman Whytehead, Past Grand Sword Bearer. Joined 7th April, 1886. Born 1840. Died 5th September, 1907.
- (14) Edward Lovell Hawkins, M.A., Past Provincial Grand Warden of Oxford and of Sussex. Joined 7th April, 1886. Resigned 2nd September, 1886. Re-joined 8th November, 1906. Born 10th August, 1851. Died 17th April, 1913.
- (15) John Ramsden Riley, Past Provincial Grand Director of Ceremonies, West Yorkshire. Joined 7th April, 1886. Resigned, 1901.
- (16) Professor Thomas Hayter Lewis, F.R.I.B.A. Joined 3rd June, 1886. Born 1818. Died 10th December, 1898.
- (17) William Wynn Westcott, M.B., Past Grand Deacon. Joined 2nd December, 1886.
- (18) John Lane, F.C.A., Past Assistant Grand Director of Ceremonies. Joined 2nd June, 1887. Born 1843. Died 30th December, 1899.
- (19) William John Chetwode Crawley, LL.D., D.C.L., Past Grand Treasurer, Ireland. (Joined C.C. May, 1887.) Joined 2nd June, 1887. Born 15th November, 1844. Died 13th March, 1916.
- (20) Edwin Thomas Budden, Past Provincial Grand Warden, Dorset. Joined 2nd June, 1887. Born 1830. Died 17th July, 1887.

- (21) Rev. Charles James Ball, M.A. Joined 8th September, 1887. Resigned 18th November, 1908.
- (22) Sir Henry James Burford Burford-Hancock, District Grand Master, Gibraltar. (Joined C.C. May, 1887.) Joined 8th September, 1887. Died 1895.
- (23) William Kelly, F.S.A., Past Provincial Grand Master, Leicester and Rutland. (Joined C.C. February, 1887.) Joined 8th November, 1887. Born 1815. Died 23rd August, 1894.
- (24) Henry Josiah Whympier, C.I.E., Past Deputy District Grand Master, Punjab. Joined 6th January, 1888. Born 26th April, 1845. Died 27th April, 1893.
- (25) Edward James Castle, K.C., Past Deputy Grand Registrar. Joined 4th May, 1888. Born 1st May, 1842. Died 27th April, 1912.
- (26) Edward Macbean, Past Grand Steward, Scotland. (Joined C.C. May, 1887.) Joined 4th May, 1888.
- (27) Frederick Hastings Goldney, Past Grand Deacon. Joined 4th May, 1888.
- (28) William Mattieu Williams. Joined 8th November, 1888. Born 1820. Died November, 1892.
- (29) Gustav Adolph Cæsar Kupferschmidt, Assistant Grand Secretary for German Correspondence. (Joined C.C. February, 1887.) Joined 4th January, 1889. Born 27th August, 1840. Died 30th October, 1901.
- (30) John Finlay Finlayson. Joined 4th January, 1889. Born 1836. Died 18th March, 1891.
- (31) Sir Caspar Purdon Clarke, C.I.E., M.V.O. Joined 4th January, 1889. Born 1846. Died 29th March, 1911.
- (32) Sydney Turner Klein, London Rank. Joined 8th November, 1889.
- (33) Sir Benjamin Ward Richardson, M.A., M.D., F.R.S. Joined 8th November, 1889. Born 31st October, 1828. Died 21st November, 1896.
- (34) Admiral Sir Albert Hastings Markham, Past District Grand Master, Malta. (Joined C.C. January, 1889.) Joined 24th June, 1891.
- (35) Belgrave Ninnis, M.D., Inspector General R.N., Past Grand Deacon. (Joined C.C. March, 1890.) Joined 9th November, 1891.
- (36) Ladislas Aurèle de Malczovitch, Representative and Past Grand Warden, Ireland. (Joined C.C. January, 1890.) Joined 5th January, 1894.
- (37) Edward Conder, F.S.A., London Rank. (Joined C.C. May, 1893.) Joined 5th January, 1894.
- (38) Gotthelf Greiner, Past Assistant Grand Director of Ceremonies. (Joined C.C. January, 1888.) Joined 24th June, 1896.
- (39) Rev. Canon John William Horsley, M.A., Past Grand Chaplain. (Joined C.C. June, 1891.) Joined 24th June, 1896.
- (40) Rev. Charles Herbert Malden, M.A., Past District Grand Chaplain, Madras. (Joined C.C. November, 1889.) Joined 24th June, 1896. Resigned 1st March, 1901.
- (41) George Lawrence Shackles, Past Provincial Grand Warden, North and East Yorks. (Joined C.C. May, 1887.) Joined 7th May, 1897.
- (42) Hamon le Strange, M.A., Provincial Grand Master, Norfolk. (Joined C.C. June, 1890.) Joined 1st October, 1897.
- (43) Edward Armitage, M.A., Past Deputy Grand Director of Ceremonies. (Joined C.C. October, 1888.) Joined 7th October, 1898.

- (44) Frederick Joseph William Crowe, Past Assistant Grand Director of Ceremonies. (Joined C.C. November, 1888.) Joined 8th November, 1898.
- (45) John Thomas Thorp, Past Grand Deacon. (Joined C.C. January, 1895.) Joined 8th November, 1900.
- (46) Robert Hovenden, F.S.A., Past Grand Steward. (Joined C.C. June, 1897.) Joined 24th June, 1901. Born 1830. Died 23rd November, 1908.
- (47) Henry Sadler, Past Assistant Grand Director of Ceremonies. (Joined C.C. February, 1887.) Joined 1st May, 1903. Born 19th October, 1840. Died 15th October, 1911.
- (48) Edward Aries Thomas Breed, Past Provincial Grand Warden, Sussex. (Joined C.C. January, 1894.) Joined 9th November, 1903. Died 13th December, 1905.
- (49) John Ross Robertson, Past Grand Warden, England, Past Grand Master, Canada. (Joined C.C. March, 1888.) Joined 6th May, 1904.
- (50) William Watson, Past Provincial Grand Warden, West Yorks. (Joined C.C. February, 1887.) Joined 3rd March, 1905.
- (51) William John Songhurst, F.C.I.S., Past Grand Deacon. (Joined C.C. January, 1894.) Joined 2nd March, 1906.
- (52) John Percy Simpson, B.A., Past Assistant Grand Registrar. (Joined C.C. January, 1905.) Joined 25th June, 1906.
- (53) Edmund Hunt Dring, Junior Grand Deacon. (Joined C.C. January, 1899.) Joined 25th June, 1906.
- (54) Henry Fitzpatrick Berry, I.S.O., D.Lit. (Joined C.C. January, 1895.) Joined 3rd May, 1907.
- (55) William Brown Hextall, Past Provincial Grand Warden, Derbyshire. (Joined C.C. January, 1904.) Joined 5th March, 1909.
- (56) Count Eugène Félicien Albert Goblet d'Alviella, Past Grand Master, Belgium. (Joined C.C. February, 1890.) Joined 5th March, 1909.
- (57) Ernest William Malpass Wonnacott, A.R.I.B.A., Past Provincial Grand Deacon, Herts. (Joined C.C. March, 1904.) Joined 3rd March, 1911.
- (58) Frederick William Levander, Past Provincial Grand Warden, Middlesex. (Joined C.C. January, 1890.) Joined 24th June, 1912. Died 20th December, 1916.
- (59) Thomas Johnson Westropp, M.A., M.R.I.A. (Joined C.C. November, 1897.) Joined 24th June, 1912.
- (60) Arthur Cecil Powell, Past Provincial Grand Warden, Bristol. (Joined C.C. November, 1902.) Joined 24th June, 1912.
- (61) Gordon Pettigrew Graham Hills, A.R.I.B.A., London Rank. (Joined C.C. May, 1897.) Joined 2nd October, 1914.
- (62) Major James Edward Shum Tuckett, M.A., Past Provincial Grand Registrar, Wiltshire. (Joined C.C. November, 1910.) Joined 2nd October, 1914.
- (63) Herbert Bradley, C.S.I., Past District Grand Master, Madras. (Joined C.C. October, 1893.) Joined 5th January, 1917.
- (64) Arthur Lionel Vibert, Past District Grand Warden, Madras. (Joined C.C. January, 1895.) Joined 5th January, 1917.
- (65) Roderick Hildegard Baxter, Past Provincial Grand Warden, East Lancs. (Joined C.C. October, 1907.) Joined 5th January, 1917.

APPENDIX B.

Masters of the Lodge.

DATE OF INSTALLATION.			NAME
Jan. 1886	...	...	Sir Charles Warren
Nov. 1886	...	...	Sir Charles Warren
„ 1887	...	...	Robert Freke Gould
„ 1888	...	...	William Simpson
„ 1889	...	...	Sisson Cooper Pratt
„ 1890	...	...	Witham Matthew Bywater
„ 1891	...	...	William Harry Rylands
„ 1892	...	...	Thomas Hayter Lewis
„ 1893	...	...	William Wynn Westcott
„ 1894	...	...	Rev. Charles James Ball
„ 1895	...	...	Edward Macbean
„ 1896	...	...	Gustav Adolph Cæsar Kupferschmidt
„ 1897	...	...	Sydney Turner Klein
„ 1898	...	...	Sir Caspar Purdon Clarke
„ 1899	...	...	Thomas Bowman Whytehead
„ 1900	...	...	Edward Conder
„ 1901	...	...	Gotthelf Greiner
„ 1902	...	...	Edward James Castle
„ 1903	...	...	Sir Albert Hastings Markham
„ 1904	...	...	Rev. Canon John William Horsley
„ 1905	...	...	George Lawrence Shackles
„ 1906	...	...	Hamon le Strange
„ 1907	...	...	Frederick Hastings Goldney
„ 1908	...	...	John Thomas Thorp
„ 1909	...	...	Frederick Joseph William Crowe
„ 1910	...	...	Henry Sadler
„ 1911	...	...	John Percy Simpson
„ 1912	...	...	Edmund Hunt Dring
„ 1913	...	...	Edward Armitage
„ 1914	...	...	William Brown Hextall
„ 1915	...	...	Edward William Malpass Wonnacott
„ 1916	...	...	Frederick William Levander

APPENDIX C.

Publications of the Lodge.

QUATUOR CORONATORUM ANTIGRAPHA.

- | | |
|---------------------|---|
| Vol. I.
1889. | Facsimile and Transcript of the "Masonic Poem," with a Commentary by R. F. Gould.
Facsimile and Transcript of "Urbanitatis."
Facsimile and Transcript from "Instructions for a Parish Priest."
Facsimiles of the "Plain Dealer," 1724; "An Ode to the Grand Khaibar," 1726; "A Defence of Freemasonry," 1738; and "Bro. Euclid's Letter to the Author," 1738. Maps and Glossary. |
| Vol. II.
1890. | Facsimile and Transcript of the "Matthcw Cooke MS.," with a Commentary by G. W. Speth.
Facsimile and Transcript of the "Lansdowne MS." |
| Vol. III.
1891. | Facsimile and Transcript of the "Harleian MS. No. 1,942."
Facsimile and Transcript of the "Harleian MS. No. 2,054."
Facsimile and Transcript of the "Sloane MS. No. 3,848."
Facsimile and Transcript of the "Sloane MS. No. 3,323."
Facsimile and Transcript of the "William Watson MS.," with Commentary by C. C. Howard. |
| Vol. IV.
1892. | Facsimile (partial) and Transcript of the "Cama MS."
Facsimile and Transcript of the "Grand Lodge No. 1, MS."
Facsimile and Transcript of the "Grand Lodge No. 2, MS."
Facsimile and Transcript of the "Buchanan MS."
Facsimile of "The Beginning and First Foundation of the Most Worthy Craft of Masonry Printed for Mrs. Dodd 1739." |
| Vol. V.
1894. | Facsimile (partial) and Transcript of the "Harris No. 2, MS."
Facsimile and Transcript of the "Scarborough MS."
Facsimile and Transcript of the "Phillips No. 1, MS."
Facsimile (partial) and Transcript of the "Phillips No. 2, MS."
Facsimile (partial) and Transcript of the "Phillips No. 3, MS." |
| Vol. VI.
1895. | Facsimile of the "Inigo Jones MS."
Facsimile of the "Wood MS."
Facsimile (partial) and Transcript of the "Lechmere MS." |
| Vol. VII.
1890. | Facsimile of "The New Book of Constitutions, 1738," with an Introduction and Notes by W. J. Hughan. |
| Vol. VIII.
1895. | Masonic Certificates. Notes and Illustrations by J. Ramsden Riley. |

- Vol. IX. "The Book of the Fundamental Constitutions and Orders of the
1900. Philo Musicæ et Architecturæ Societas, London, 1725-27,"
with an Introduction and Notes by W. Harry Rylands.
- Vol. X. Minutes of the Grand Lodge of England from 1723 to 1739, with
1913. an Introduction and Notes by W. J. Songhurst.
- Facsimiles of the Old Charges on vegetable vellum in roll form stitched in exact
imitation of the originals.
- "Grand Lodge No. 1, MS.;" "Grand Lodge No. 2, MS.;" "Scar-
borough MS.;" "Buchanan MS.;" and "William Watson
MS."

BAIN REPRINTS.

- No. 1. Facsimile of the "Briscoe" Copy of the Old Charges, 1724, with an
Introduction and Notes by W. J. Hughan, 1891.
- No. 2. Facsimile of the Preface to "Long Livers," 1722, with an Introduction
and Notes by R. F. Gould, 1892.

Facsimile of the "Regius MS. or Masonic Poem" circa 1390, bound in imitation of
the original.

The Masonic Genius of Robert Burns, by Sir Benjamin Ward Richardson. Drawing
room edition, 1892.

Cæmentaria Hibernica, a collection of facsimiles of Early Irish Documents, with
Commentaries by Dr. W. J. Chetwode Crawley. Fasciculus I., 1895; II., 1896;
III., 1900.

"The MacNab MS.," by William Watson and W. J. Hughan. Reproduction and
Commentary, 1896.

The Orientation of Temples, by Wm. Simpson, 1897.

The Medals of British Freemasonry, by G. L. Shackles, with an Introduction by W. J.
Chetwode Crawley, 1901.

A Masonic Curriculum, by G. W. Speth, 1901.

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(30 years.)

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