The Graham Manuscript - 1726


In 1967 the document belonged to the Rev. H. I. Robinson, Londesborough Rectory, York, in whose family it had been for some time. Its previous history is unknown. The Rev. first drew attention to it when he was initiated in 1936.

The Original is now in the library of the United Grand Lodge of England.

Transcribed by R. W. Gary L. Heinmiller.

Line-breaks of the original manuscript are indicated by '/'. Questions have been numbered for ease of referencing, joined words, such as 'adark' and 'amason' have been separated into two words and the run-on text of the original has been reformatted at logical breaking points for ease of reading.

The whole Institution of free Masonry opened and proved by / the best of tradition and still some reference to scripture –

Upper half of Page 1:

ffirst observe that all our signes is tak en from the square according to / every subject in handleing this is proved by the 9 vers of 6 chapter / of first book of kings –

The Sallutation is as ffollows –

1. from whence came you –

I came from a right worshipfull Lodge of Masters and ffellows belonging to / God and holy saint John who doth greet all true and perfect brothers of our / holy secrets so do I you if I finde you to be one –

2. I greet you well brother craveing your name –

answere J and the other is to say / his is B

The examination is a follows –

3. How shall I know you are a ffree Mason – /

By true word signes and tokens from my entering – /

4. How were you made a free mason –

by a true and perfect Lodge – /

5. what is a perfect Lodge –

the senter of a true heart – /

6. But how many masons is so called –

and od number from 3 to 13 – /

7. why so much ado and still having od numbers - /

still in refference ffrom the blesed trinity to the comeing of christ with his 12 apostles /

8. what was the first step towards you entering – /

a willing disire for to know the secrets of free masonry – /

9. why was it called free masonry –

first because a ffree gift of God / to the ch ildren of men secondly free from the intrupt ion of infernall spirits thirdly / a free union amonge brothers of that holy secret to remain for ever – /

10. How came you into the Lodge –

poor and penyless blind and Ignorant of our secrets – /

11. some reason for that –

in regard our saviour became poor ff or our redemption so I / became poor at that time for the knowledge of God contracted in the square – /

12. what did you see in the Lodge when you did see – /

I saw truth the world and Justice and brotherly Love –

13. where –

before Me – /

14. what was behind you –

perjury and hatred of Brotherhood ff or ever if I discover / our Secrets without the consent of a Lodge Except that have obtained a tribe / Voice by being entered passed and raised and Conformed by 3 severall Lodges and / not so Except I take the party sworn to be true to our articles – /

15. How stood your Lodge at your entering -

East west and south – /

16. why not north also –

in regard we dwell at the north part of the world / we burie no dead at the north side of our churches so we caray a Vacancey / at the north side of our Lodges –

17. why east and west – /

because churches stands east and west and porches to the south – /

Lower half of Page 1:
18. why doth churches stand east and west [ -- ]
in four references --
19. what are they -- /
first our first parance was placed Eastward in edin secondly the East winde / dryed up the sea before the children of Israel so
was the temple of the Lord to / be builded thirdly these who dwell near the Equenoxall the sun riseth east / and seteth west on them
fourthly the stare apeared in the East that advertised both the sheep hearders and wise men that our saviour was come in the flesh -- /  
20. who conducted you into the Lodge --
the warden and oldest fellow craft -- /
21. why not the youngest fellow craft --
in regard our Saviour exorted the / chiefe to Serve at the table that being an exortation to Hummility to be / observed by us for
ever --
22. what poster did you pass you oath in -- /
I was nether sitting standing goeing runing rideing hinging nor flying naked / nor cloathed shode nor barefoot-
23. a reason for such poster -- /
in regard one God one man makes a very christ so one naked object being / half naked half cloated half shode half barefoot
half kneeling half / standing being half of all was none of the whole this sheweth humble / and obediant heart for to be a faithful
follower of that Just Jesus -- /
24. what were you sworn to --
for to hale and conceall our secrets [ -- ] /
25. what other tenours did your oath Cary --
my second was to obey God / and all true Squares made or sent from a brother my third was never / to steal Least I should
offend God and shame the square my fourth / was never to commite adultry with a brothers wife nor tell him / a willfull lie my fift was
to disire no unJust revange of a / brother but Love and releive him when its in my power it not / hurting my self too far --
26. I pass you have been in a Lodge yet I / demand how many Lights belongs to a Lodge --
I answere 12 -- /
27. what are they --
the first 3 jewells is ffather son holy ghost – sun moon master Mason square Rule plum Lynell and cheisall –
28. prove all these proper -- / 
as ffor the blesed trinity they affurd reason as ffor the sun he renders / Light day and night as ffor the moon she is a dark body
off water and / doth receive her Light ffrom the sun and is allso queen of waters / wich is the best of Leavells as ffor the ma ster
mason / he teaches the trade and ought to have a trible voice in teaching of our / secrets if he be a bright man because we do be
Leive into / a Supper oritory power for alltho the 70 had great power

Upper half of Page 2:

/ Yet the 11 had mor for they chused matthian in place of Judas as ffor square / Rule plum lynell and cheisall they are six tools
that no mason can performe / true work without the major part of them --
29. what referance can be prest on thes 12 / Lights --
we draw referance from the 12 patriarches and allso from the 12 oxen / we reid of at the 7 chapter of first king that caryed up
the molten sea of brass / which was tipes of the 12 disciples was to be tought by christ. –
30. I pass you entered / yet I demand if you were raised --
yes I was --
31. into what were you raised -- /
I was raised into knowled of our primitive both by tradition and scripture -- /
32. what is your foundation words at the Laying of a building where you exspect / that some inffernall squandering sprirt hath
haunted and posable may shake / your handy work --
come Let us and you shall have --
33. to whom do you speak -- /
to the blessed trinity in prayer --
34. how do you administer these words --
kneeling / baarefoot face towards the east --
35. what mean you be the expreshion thereof -- /
we mean that we forsake self righteiousness and differs ffrom these baballonians / who presumed to build to heaven but we pray the
blesed trinity to Let us build true / Ly and square and they shall have the praise to whom it is due -- /
36. when was these words made or what need was for them --
I answere into the primitive / before the ghospell spraid the world being incumbered with infernal squandering / spirits except
that men did build by ffaith and prayer their works were oft asulted [ -- ]
37. But how came that the works of the Baballonians stood before all this or yet the / brightness off the gospell --
I yet by your own question answere you because / the presumption of the Baballonians offoresaid had vexed the God head in
so / much the Langvage was Confounded ffor their sake so that no mankind ffor ever / was to do the Like again without a devine
Lisiance which could not be had wout / faith and prayer – tradtion that – we have it by tradition and still some/ referance to
scripture cause shem ham and Jepheth ffor to go their father / noahs grave for to try if they could find anything about him ffor to
Lead them / to the vertuable secret which this fameous preacher had for I hop all will / allow that all things needful for the new world
was in the ark with noah / 
Now these 3 men had already agreed that if they did not find the very thing / it self that the first thing that they found was to be to
them as a secret they not / Douting but did most firmly be Leive that God was able and would also prove / willing through tehir faith
prayer and obediance for to cause what they did / find for to prove as vertuable to them as if they had received the secret at / first
from God himself at its head spring so came to the Grave finding / nothing save the dead body all most consumed away taking a
griep at a finger / it came away so from Joynet to Joynst so to the wrest so to the Elbow so they / R Reared up the dead body and
supported it setting floot to floot knee to knee / Breast to breast Cheeck to cheeck and hand to back and cryed out / help o ffather as
if they had said o father of heaven help us now for our /
Earthly flesheth cannot so Laid down the dead body again and not knowing what / to do – so one said here is yet marrow in this bone and the second said but a / dry bone and the third said it stinketh so they agreed for to give it a name / as is known to free masonry to this day so went to their undertakings / and afterwards wo rks stood : yet it is to be beleiven and allso understood that / the vertue did not proceed from what they found or how it was called but / from faith and prayer so thus it Contenued the will pass for the deed / while the reignge of king alboyne then was born Bazalliell who was so / Called of God before conceived in the [womb] and this holy man knew by inspiration / that the secret titles and primitive pallies of God head was preservativ / and he builded on them in so much that no infrmall squandering spirit / durst presume to shake his handy work so his works be came so flameious / while the two younger brothers of the foresaid king alboyin disired / for to be instructed by him his noble asiance by which he wrought / to which he agreed conditionally they were not to discover it without a/ another to themselves to make a trible voice so they entered oath and / he taught them the heorick and the practick part of masonry and they did / work –

then was masons wages called up in that realme then was masons / numbered with kings and princes yet near to the death of Bazalliell he / disired to be buried in the valley of Jehosephate and have cutte over himi/ according to his diserving which was performed by these two princes and this / was cutte as follows – Here Lys the flour o masonry superior of many other / companion to a king and two princes a brother Here Lys the heart all secrets / could conceal Here lys the tongue that never did reveale – now after his death / the inhabitation there about did think that the secrets of masonry had been / totally Lost because they were no more heard of for none knew the secrets theerof / Save these two princes and they were so sworn at their entering not to discover it / without another to make a trible voice yet it is to be beleued and allso under / stood that such a holy secret could never be Lost while any food servant of God / remained alive on the earth for every good servant of God had hath and allways / will have a great part of that holy secret altho they know it not themselves nor / by what means to mak use therof it hapened with the world at that time as it / did with the Sammaritan church about christ they were Seeking flor what / they did no want But their deep ignorance could not disame it / so all this contened dark and obscure while the flour hundred and / flour Score off year after the children of Israel came out of the Land off Egypt / in the fourth year of Sollomons reignge over Israell that sollomon begun to / Build the house of the Lord which his father david should have builded but was / not admited to performe it because his hands was guiltie of blood wars being / on every side –

So all reffered while the days off Sollomon his son that he be gun to build the / house of the Lord now I hope all men will give ffor granted that all things needfull / flor carrying on off that holy errection was not holden ffrom that wise king – / to this we must all allow EIs we must charge God with unJustice which no / frraill mortall dare presume to chrage God with nether can his devine goodness / be Guilty off now we read at the 13 vers off the 7 chapter of first book of / kings that Sollomon sent and flet hiram out of tyre he being a widows son / of the tribe of maphhtale and his father was a man of tyre a worker in brass / filleed with wisdom and Cunning to work all works in brass and he came to king / sollomon and wrought all his work flor him – the Exspansion of these / verses is a follows – the work Cunning renders ingenually as flor wisdom / and understanding when they are both found in one person he can want / nothing: so by this present scripture must be allowe that the widows / Son whose name was hiram had a holy inspiration as well as the wise / king sollomon or yet the holy Bazalliell –

now it is holden forth by / tradition that there was a tumultt at this Errection which should hapened / betwext the Laaborours and masons about wages and flor to call me all / and to make all things easie the wise king should have had said be all of / you contented flor you shall be payed all alike ye give a signe to the / Masons not known to the Labourors and who could make that signe / at the paying place was to be payed as masons the Laborours not / knowing thereof way payed as fforesaid – this might have been the work of the wise king Sollomon and also believed that / the wise king meant according to every mans disarving yet the 7 vers /of the 6 chapter off first book off kings reads me still Better where it is / said the House when it was in Building was build of ston made/ readybeffore it was bringt theither and masons was payed as / accorded to the rules of the house of Sollomon which was not holden / from that wise king – to this we must all agree / and prospered which could not /
1 Kings, chapter 7

1: But Solomon was building his own house thirteen years, and he finished all his house.
2: He built also the house of the forest of Lebanon; the length thereof was an hundred cubits, and the breadth thereof fifty cubits, and the height thereof thirty cubits, upon four rows of cedar pillars, with cedar beams upon the pillars.
3: And it was covered with cedar above upon the beams, that lay on forty five pillars, fifteen in a row.
4: And there were windows in three rows, and light was against light in three ranks.
5: And all the doors and posts were square, with the windows; and light was against light in three ranks.
6: And he made a porch of pillars; the length thereof was fifty cubits, and the breadth thereof thirty cubits; and the porch was before them: and the other pillars and the thick beam were before them.
7: Then he made a porch for the throne where he might judge, even the porch of judgment: and it was covered with cedar from one side of the floor to the other.
8: And his house where he dwelt had another court within the porch, which was of the like work. Solomon made also an house for Pharaoh's daughter, whom he had taken to wife, like unto this porch.
9: All these were of costly stones, according to the measures of hewed stones, sawed with saws, within and without, even from the foundation unto the coping, and so on the outside toward the great court.
10: And the foundation was of costly stones, even great stones, stones of ten cubits, and stones of eight cubits.
11: And above were costly stones, after the measures of hewed stones, and cedars.
12: And the great court round about was with three rows of hewed stones, and a row of cedar beams, both for the inner court of the house of the LORD, and for the porch of the house.

13: And king Solomon sent and fetched Hiram out of Tyre.
14: He was a widow's son of the tribe of Naphtali, and his father was a man of Tyre, a worker in brass: and he was filled with wisdom, and understanding, and cunning to work all works in brass. And he came to king Solomon, and wrought all his work.
15: For he cast two pillars of brass, of eighteen cubits high apiece: and a line of twelve cubits did compass either of them about.
16: And he made two chapiters of molten brass, to set upon the tops of the pillars: the height of the one chapiter was five cubits, and the height of the other chapiter was five cubits:
17: And he made a molten sea, ten cubits from the one brim to the other: it was round all about, and his height was five cubits: and a line of thirty cubits did compass it round about.
18: And under the borders were four wheels; and the axletrees of the wheels were joined to the base: and the height of a wheel was an cubit and a half a cubit.
19: And the mouth of it within the chapter and above was a cubit: but the mouth thereof was round after the work of the base, a cubit and an half: and also upon the mouth of it were gravings with their borders, foursquare, not round.
20: And there were wheels upon the bases, and plates of brass: and the four corners thereof had undersetters: under the laver were undersetters molten, at the side of every addition.
21: And the work of the bases was on this manner: they had borders, and the borders were between the ledges:
22: And upon the top of the pillars was lily work: so was the work of the pillars finished.
23: And he made a molten sea, ten cubits from the one brim to the other: it was round all about, and his height was five cubits: and a line of thirty cubits did compass it round about.
24: And under the brim of it round about were knops compassing it, ten in a cubit, compassing the sea round about: the knops were cast in two rows, when it was cast.
25: It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea was set above upon them, and all their hinder parts were inward.
26: And it was an hand breadth thick, and the brim thereof was wrought like the brim of a cup, with flowers of lilies: it contained two thousand baths.
27: And he made ten bases of brass; four cubits was the length of one base, and four cubits the breadth thereof, and three cubits the height of it.
28: And on the borders that were between the ledges were lions, oxen, and cherubims: and upon the ledges there was a base above; and beneath the lions and oxen were certain additions made of thin work.
29: And he made a porch for the throne where he might judge, even the porch of judgment: and it was covered with cedar from one side of the floor to the other.
30: And there were wheels upon the bases, and plates of brass: and the four corners thereof had undersetters: under the laver were undersetters molten, at the side of every addition.
31: And the work of the bases was on this manner: they had borders, and the borders were between the ledges:
35: And in the top of the base was there a round compass of half a cubit high: and on the top of the base the ledges thereof and the borders thereof were of the same.
36: For on the plates of the ledges thereof, and on the borders thereof, he graved cherubims, lions, and palm trees, according to the proportion of every one, and additions round about.
37: After this manner he made the ten bases: all of them had one casting, one measure, and one size.
38: Then made he ten lavers of brass: one laver contained forty baths: and every laver was four cubits: and upon every one of the ten bases one laver.
39: And he put five bases on the right side of the house, and five on the left side of the house: and he set the sea on the right side of the house eastward over against the south.
40: And Hiram made the lavers, and the shovels, and the basons. So Hiram made an end of doing all the work that he made king Solomon for the house of the LORD:

41: The two pillars, and the two bowls of the chapiters that were on the top of the two pillars; and the two networks, to cover the two bowls of the chapiters which were upon the top of the pillars;
42: And four hundred pomegranates for the two networks, even two rows of pomegranates for one network, to cover the two bowls of the chapiters that were upon the pillars;
43: And the ten bases, and ten lavers on the bases;
44: And one sea, and twelve oxen under the sea;
45: And the pots, and the shovels, and the basons: and all these vessels, which Hiram made to king Solomon for the house of the LORD, were of bright brass.
46: In the plain of Jordan did the king cast them, in the clay ground between Succoth and Zarthan.
47: And Solomon left all the vessels unweighed, because they were exceeding many; neither was the weight of the brass found out.
48: And Solomon made all the vessels that pertained unto the house of the LORD: the altar of gold, and the table of gold, whereupon the shewbread was,
49: And the candlesticks of pure gold, five on the right side, and five on the left, before the oracle, with the flowers, and the lamps, and the tongs of gold,
50: And the bowls, and the snuffers, and the basons, and the spoons, and the censers of pure gold; and the hinges of gold, both for the doors of the inner house, the most holy place, and for the doors of the house, to wit, of the temple.
51: So was ended all the work that king Solomon made for the house of the LORD. And Solomon brought in the things which David his father had dedicated; even the silver, and the gold, and the vessels, did he put among the treasures of the house of the LORD.

Bezaleel

Exodus, Chapter 31: 1-10

1: And the LORD spake unto Moses, saying,
2: See, I have called by name Bezaleel the son of Uri, the son of Hur, of the tribe of Judah:
3: And I have filled him with the spirit of God, in wisdom, and in understanding, and in knowledge, and in all manner of workmanship,
4: To devise cunning works, to work in gold, and in silver, and in brass,
5: And in cutting of stones, to set them, and in carving of timber, to work in all manner of workmanship.
6: And I, behold, I have given with him Aholiah, the son of Ahisamach, of the tribe of Dan: and in the hearts of all that are wise hearted I have put wisdom, that they may make all that I have commanded thee;
7: The tabernacle of the congregation, and the ark of the testimony, and the mercy seat that is thereupon, and all the furniture of the tabernacle,
8: And the table and his furniture, and the pure candlestick with all his furniture, and the altar of incense,
9: And the altar of burnt offering with all his furniture, and the laver and his foot,
10: And the cloths of service, and the holy garments for Aaron the priest, and the garments of his sons, to minister in the priest's office,
11: And the anointing oil, and sweet incense for the holy place: according to all that I have commanded thee shall they do.

2 Chronicles, chapter 1

5: Moreover the brasen altar, that Bezaleel the son of Uri, the son of Hur, had made, he put before the tabernacle of the LORD: and Solomon and the congregation sought unto it.

Exodus, Chapter 35:

30: And Moses said unto the children of Israel, See, the LORD hath called by name Bezaleel the son of Uri, the son of Hur, of the tribe of Judah;
31: And he hath filled him with the spirit of God, in wisdom, in understanding, and in knowledge, and in all manner of workmanship;
32: And to devise curious works, to work in gold, and in silver, and in brass,
33: And in the cutting of stones, to set them, and in carving of wood, to make any manner of cunning work.
34: And he hath put in his heart that he may teach, both he, and Aholiah, the son of Ahisamach, of the tribe of Dan.
35: Them hath he filled with wisdom of heart, to work all manner of work, of the engravers, and of the cunning workman, and of the embroiderer, in blue, and in purple, in scarlet, and in fine linen, and of the weaver, even of them that do any work, and of those that devise cunning work.

Exodus, chapter 37

1: And Bezaleel made the ark of shittim wood: two cubits and a half was the length of it, and a cubit and a half the breadth of it, and a cubit and a half the height of it.
2: And he overlaid it with pure gold within and without, and made a crown of gold to it round about.
3: And he cast for it four rings of gold, to be set by the four corners of it; even two rings upon the one side of it, and two rings upon the other side of it.
4: And he made staves of shittim wood, and overlaid them with gold.
5: And he put the staves into the rings by the sides of the ark, to bear the ark.
6: And he made the mercy seat of pure gold: two cubits and a half was the length thereof, and one cubit and a half the breadth thereof.
7: And he made two cherubims of gold, beaten out of one piece made he them, on the two ends of the mercy seat;
8: One cherub on the end on this side, and another cherub on the other end on that side: out of the mercy seat made he the cherubims on the two ends thereof.
9: And the cherubims spread out their wings on high, and covered with their wings over the mercy seat, with their faces one to another; even to the mercy seatward were the faces of the cherubims.
10: And he made the table of shittim wood: two cubits was the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof:
11: Also he made thereunto a crown of gold round about.
12: And he overlaid it with pure gold, and made thereunto a crown of gold round about.
13: And he cast for it four rings of gold, and put the rings upon the four corners that were in the four feet thereof.
14: Over against the border were the rings, the places for the staves to bear the table.
15: And he made the staves of shittim wood, and overlaid them with gold, to bear the table.
16: And he made the vessels which were upon the table, his dishes, and his spoons, and his bowls, and his covers to cover withal, of pure gold.
17: And he made the candlestick of pure gold: of beaten work made he the candlestick; his shaft, and his branch, his bowls, his knobs, and his flowers, were of the same;
18: And six branches going out of the sides thereof; three branches of the candlestick out of the one side thereof, and three branches of the candlestick out of the other side thereof.
19: And he made thereunto a border of an handbreadth round about; and made a crown of gold for the border thereof round about.
20: And in the candlestick were four bowls made like almonds, his knobs, and his flowers:
21: And a knob under two branches of the same, and a knob under two branches of the same, and a knob under two branches of the same, according to the six branches going out of it.
22: Their knobs and their branches were of the same: all of it was one beaten work of pure gold.
23: And he made his seven lamps, and his snuffers, and his snuffdishes, of pure gold.
24: Of a talent of pure gold made he it, and all the vessels thereof.
25: And he made the incense altar of shittim wood: the length of it was a cubit, and the breadth of it a cubit; it was foursquare; and two cubits was the height of it; the horns thereof were of the same.
26: And he overlaid it with pure gold, both the top of it, and the sides thereof round about, and the horns of it: also he made unto it a crown of gold round about.
27: And he made two rings of gold for it under the crown thereof, by the two corners of it, upon the two sides thereof, to be places for the staves to bear it withal.
28: And he made the staves of shittim wood, and overlaid them with gold.
29: And he made the holy anointing oil, and the pure incense of sweet spices, according to the work of the apothecary.

Exodus, chapter 38

1: And he made the altar of burnt offering of shittim wood: five cubits was the length thereof, and five cubits the breadth thereof; it was foursquare; and three cubits the height thereof.
2: And he made the horns thereof on the four corners of it; the horns thereof were of the same: and he overlaid it with brass.
3: And he made all the vessels of the altar, the pots, and the shovels, and the basons, and the fleshhooks, and the firepans: all the vessels thereof made he of brass.
4: And he made for the altar a brasen grate of network under the compass thereof beneath unto the midst of it.
5: And he cast four rings for the four ends of the grate of brass, to be places for the staves.
6: And he made the grate of brass, and the foot of it of brass, of the lookingglasses of the women assembling, which assembled at the door of the tabernacle of the congregation.
7: And he made the altar for burnt offering, of shittim wood: five cubits was the length, and the height in the breadth was five cubits, answerable to the hangings of the court.
8: And the hanging for the gate of the court was needlework, of blue, and purple, and scarlet, and fine twined linen: and twenty cubits was the length, and the height in the breadth was five cubits, answerable to the hangings of the court.
9: And their pillars were four, and their sockets of brass four; their hooks of silver, and the overlaying of their chapiters and their fillets of silver.
10: And all the pins of the tabernacle, and of the court round about, were of brass.
11: This is the sum of the tabernacle, even of the tabernacle of testimony, as it was counted, according to the commandment of
Moses, for the service of the Levites, by the hand of Ithamar, son to Aaron the priest.

22: And Bezaleel the son of Uri, the son of Hur, of the tribe of Judah, made all that the LORD commanded Moses.

23: And with him was Aholiab, son of Ahisamach, of the tribe of Dan, an engraver, and a cunning workman, and an embroiderer in blue, and in purple, and in scarlet, and fine linen.

24: All the gold that was occupied for the work in all the work of the holy place, even the gold of the offering, was twenty and nine talents, and seven hundred and thirty shekels, after the shekel of the sanctuary.

25: And the silver of them that were numbered of the congregation was an hundred talents, and a thousand seven hundred and threescore and fifteen shekels, after the shekel of the sanctuary:

26: A bekah for every man, that is, half a shekel, after the shekel of the sanctuary, for every one that went to be numbered, from twenty years old and upward, for six hundred thousand and three thousand and five hundred and fifty men.

27: And of the hundred talents of silver were cast the sockets of the sanctuary, and the sockets of the vail; an hundred sockets of the hundred talents, a talent for a socket.

28: And of the thousand seven hundred seventy and five shekels he made hooks for the pillars, and overlaid their chapters, and filleted them.

29: And the brass of the offering was seventy talents, and two thousand and four hundred shekels.

30: And therewith he made the sockets to the door of the tabernacle of the congregation, and the brasen altar, and the brasen grate for it, and all the vessels of the altar.

31: And the sockets of the court round about, and the sockets of the court gate, and all the pins of the tabernacle, and all the pins of the court round about.